

Event #2024028552 ~ Sat #1
Event #2024108109 ~ Sat #2

Event #2024108110 ~ Sun #1
Event #2024028553 ~ Sun #2

PREMIUM LIST

ENTRIES OPEN: 9:00 AM EST, WEDNESDAY, OCTOBER 2, 2024
ENTRIES CLOSE: 6:00 PM EST, WEDNESDAY, NOVEMBER 27, 2024
at the Trial Secretary's office, or earlier if the time limits have been reached.
After which time, entries cannot be accepted, canceled, altered, or substituted
EXCEPT as provided for in Chapter 11, Section 6 of the Dog Show Rules.

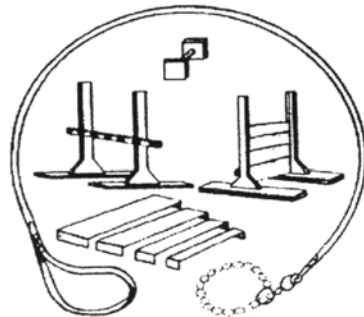
!! ONE WEEKEND !! !! TWO CLUBS !! !! FOUR RALLY TRIALS !!



DEC 14-15, 2024

McKinley Kennel Club
Sat p.m. / Sun a.m.
and
Youngstown All Breed
Training Club
Sat a.m. / Sun p.m.

13210 Mahoning Avenue
N Jackson OH 44451



CERTIFICATION

Permission is granted by the American Kennel Club for the holding of these events under American Kennel Club rules & regulations.

Gina M. DiNardo, Secretary



Officers of McKinley Kennel Club

President Brett Sprout
Vice-President Myra Roth
Treasurer Sherry Augustine
Secretary Janet Lasater
7115 Market Avenue N, North Canton OH 447212

Board

Leslie Roteck * Diane Garcia * Marilyn Vogt * Christene Ramunno

Event Chair

Susan Sprout
12399 Cenfield Street NE
Alliance OH 44601-9413
330-913-8484
ohsusana@gmail.com

Officers of Youngstown All Breed Training Club, Inc.

President Perri Graf
Vice-President Kim Burrier
Treasurer Stacy Judge
Recording Secretary Deb Harper
Corresponding Secretary Kim Dillon
3245 Stroup Road, Rootstown OH 44272

Board

Kathy Hopkins * Karen Wisler * Diana James * Caren Vicich

Event Chair

Diana James
11992 N 12th Street
Beloit OH 44609-9719
330-248-1805
fallfireaussies@gmail.com

Trial Secretary

MAC Dog Shows LLC / Mary Mignogna
5612 Norquest Boulevard
Austintown OH 44515
330-518-9920
Fax: 330-599-7185
MACDogShows@outlook.com

Committees

Trophy Committee Kim Burrier
Judges Hospitality Perri Graf
Grounds/Equipment/Parking/Emergency Coordinator Donn Bell
Chief Ring Steward Diana James
Raffle Alice Coyne

Veterinarian (On Call)

MEDVET
2680 W Liberty Street, Girard OH 44420
330-530-8387

Exhibitors should follow their veterinarians' recommendation to assure their dogs have appropriate vaccinations & are free of communicable diseases & internal/external parasites.

MISCELLANEOUS INFORMATION

ENTRIES:

- ~ Entries will be accepted in the order they are received.
- ~ **ONLINE ENTRIES and/or ONLINE PAYMENTS** can be made at <https://www.macdogshows.com/online-entries>. You will be asked if you will be paying by check or wish for a STRIPE invoice to be sent to you. If you pay through STRIPE, a \$4.00 convenience fee will be charged per event number / per dog.
- ~ **NOTE:** If you pay via STRIPE and you withdraw your entry prior to the closing date, you will receive a refund of your entry fee except for the convenience fee(s).
- ~ A Waiting List will be established IF the 8-hour judging limit is met. The Waiting List will only be maintained until the trial closing date.
- ~ Both RACH & RAE classes are offered. Once the limit has been reached in either the Master, Excellent B or Advanced B classes, these classes will be considered closed.
- ~ Please indicate on your entry form if you are entering the RACH or RAE class.

COVID-19:

- ~ Although we will not require a COVID release for our trials, we do ask that you respect our workers, judges, & your fellow exhibitors & ask that IF you are not feeling well or have tested positive for COVID, that you not attend our trials.
- ~ If the State of Ohio, Mahoning County, or the CDC make any significant changes at the time of our trials, we will make you aware of our trial changes.

SET-UP:

- ~ Bring your own chairs. No chairs will be supplied by YABTC.
- ~ **NO CRATE SET UP ON FRIDAY.**

CATALOGS:

- ~ Only a limited number of catalogs will be printed. To be sure you receive a copy, prepay for your catalog by including \$4.00 with your entry fee. To receive your prepaid copy, give your name to the Trial Secretary. A few catalogs will be available at the trial at a cost of \$5.00 each. No catalogs will be mailed.

HOSPITALITY:

- ~ Food will be available on-site. If you desire to eat elsewhere, there are several restaurants locally (Burger King, Dunkin Donuts, Dairy Queen, Subway, Jabs Pizza, Krispy Krunchy Chicken, & CHC). You are also welcome to bring your own snacks &/or meals.

HOTELS:

Quality Inn	870 N Canfield-Niles Road (I-80 & Rt. 46)	330-544-2378
Days Inn	5425 Clarkins Drive	330-792-9740
Sleep Inn	555 Interstate Boulevard (I-80 & Rt 46)	330-769-6017
Super 8 Motel	5280 Seventy Six Drive (I-80 & Rt. 46)	330-793-7788

Please check on the hotel's policy concerning pets when making reservations.

ARE YOU CLOSE TO FINISHING YOUR FIRST RACH OR FIRST RAE TITLE?

**COULD YOUR RACH(1) OR RAE(1) TITLE
BE FINISHED AT OUR TRIAL?**

**IF YOU THINK YOU COULD FINISH EITHER OF
THESE AT OUR TRIAL, PLEASE COMPLETE
THE FOLLOWING FORM AND RETURN
WITH YOUR ENTRY(IES):**

~~~~~

**HANDLER:** \_\_\_\_\_

**DOG'S CALL NAME:** \_\_\_\_\_

## **TITLE TO BE FINISHED:**

\_\_\_\_\_ RAE (1)

\_\_\_\_\_ RACH (1)

## **EXPECTED TRIAL TO FINISH:**

\_\_\_\_\_ SATURDAY, TRIAL #1

\_\_\_\_\_ SATURDAY, TRIAL #2

\_\_\_\_\_ SUNDAY, TRIAL #1

\_\_\_\_\_ SUNDAY, TRIAL #2

## TRIAL REGULATIONS

**ENTRIES CLOSE AT THE TRIAL SECRETARY'S OFFICE**, by 6:00 pm, Wednesday, November 27, 2024, after which time entries cannot be accepted, canceled, altered, or substituted. Make check payable to MAC Dog Shows. Canadian exhibitors must have fees payable in US Funds.

**RETURNED CHECKS** do not constitute a valid entry fee. The Trial Secretary will add a collection fee to the amount of each returned check.

**ENTRY FORM MUST BE SIGNED** by the owner or the owner's duly authorized agent, otherwise the entry cannot be accepted. Telegraph or telephone entries cannot be accepted.

**OVERNIGHT deliveries** requiring **NO SIGNATURE** only. Entries not on official AKC entry forms or photocopies of entry forms without the Agreement & Rules on the reverse side of the official AKC Entry Form are NOT ACCEPTABLE.

**A RECORDING FEE OF \$.50** is to be collected **on the first entry only for each dog, each day**. An Event Service fee of **\$3.00** will be required for each regular class each dog is entered at any Licensed or Member Club Show, Obedience Trial, Rally Trial, or Tracking Test. These fees are to be collected by the show giving Club & paid to the American Kennel Club. (AKC Rule, Chapter 11, Section 2).

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by a Veterinarian/the Judge, or barred from competing by action of the Trial Committee.

**DOGS MAY ARRIVE ANY TIME PRIOR** to their scheduled time of judging. Dogs not required for further judging will be excused. All dogs present must be held on leash in hand except when being judged.

**NO ENTRY FEES WILL BE RETURNED** if the show cannot open or be completed by reason of riots, civil disturbances, an act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the management.

**OWNERS ARE RESPONSIBLE** for errors in making out entry forms, whoever may make such errors, & no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date. PLEASE TYPE OR PRINT carefully, the information on entry forms to eliminate errors.

**NO ENTRY SHALL BE MADE** & no entry shall be accepted which specifies any conditions as to its acceptance.

**NO REFUND ON DUPLICATE ENTRIES.** Every effort will be made to find duplicate entries, but if an entry has been processed, no refund will be made.

**THE TRIAL-GIVING CLUB, THE TRIAL SECRETARY**, their agents & employees, etc., assume no responsibility for any loss, damage or injury, sustained by exhibitors, handlers, or to any of their dogs or property, & further assume no responsibility for injury to children not under the control of their parents or guardians.

**ACKNOWLEDGMENT OF ENTRIES** & a judging program will be made as soon as possible after entries close. Should such acknowledgment not be received within a reasonable time, please notify the Trial Secretary at 330-518-9920 or Mary at MACDogShows@outlook.com.

**BITCHES WHO COME IN SEASON** after the closing date may have their entry fees refunded less \$5.00 per entry upon written certification by a Veterinarian. Notification must be made to the Trial Secretary no later than 10:00am the day of the Trial.

**WHEN THE SAME DOG IS ENTERED** in more than one class, only the highest score will be used for the top awards in Trial or top awards of a breed.

**DOGS NOT REQUIRED FOR FURTHER JUDGING** will be excused. Judges are not required to wait for dogs. They will adhere as closely as possible to the judging schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. The trial-giving club has no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL AWARDS MUST BE CLAIMED** at the Trial, or they become the property of McKinley Kennel Club and/or YABTC. No awards will be mailed.

**ALL DOGS PRESENT MUST BE HELD ON LEASH** or confined to their crates except when being judged or when in the exercise ring. **All handlers are asked to clean up after their own dog.**

## ~ RALLY TRIAL CLASSIFICATIONS ~

|                    |                     |        |
|--------------------|---------------------|--------|
| Rally Novice A/B   | Rally Advanced A/B  | Master |
| Rally Intermediate | Rally Excellent A/B | Choice |
|                    | RAE / RACH          |        |

Transfers will be allowed as per AKC Rules & Regulations.

Ring Size will be a minimum of 40 X 50 or 2000 sq. foot.

**Trial #1 will begin at 8:00 am / Trial #2 at 10:00 am**

## ~ RALLY JUDGES ~

**Saturday** ~ Trial #1 ~ Event #2024028552

Richard P. DiMarco (#40468).....Chagrin Falls, Ohio

**Saturday** ~ Trial #2 ~ Event #2024108109

Linda M. MacDonald (#5278) ..... West Salem, Ohio

**Sunday** ~ Trial #1 ~ Event #2024108110

Richard P. DiMarco (#40468).....Chagrin Falls, Ohio

**Sunday** ~ Trial #2 ~ Event #2024028553

Linda M. MacDonald (#5278) ..... West Salem, Ohio

## ~ RIBBON PRIZES RALLY TRIAL ~

First Place..... Blue Ribbon

Second Place..... Red Ribbon

Third Place..... Yellow Ribbon

Fourth Place..... White Ribbon

High Combined ..... Blue & Green Rosette

High Scoring Triple Qualifying ..... Blue & Red Rosette

All qualifying scores will receive a green ribbon

Any dog finishing its title will receive a rosette offered by McKinley Kennel Club and Youngstown All Breed Training Club.

## ~ RALLY PRIZES ~ SATURDAY & SATURDAY ~

Novice A/B, Intermediate, Advanced A/B, Excellent A/B, Master, and Choice:

First through Fourth place ~ Dog Toy or Treat

High Combined (Advanced B & Excellent B) ~ \$50

High Triple Qualifying (Advanced B, Excellent B, & Master) ~ \$50

## ~ RALLY TRIAL FEES ~

**CLOSING DATE FOR ENTRIES IS 6:00PM, WEDNESDAY, NOVEMBER 27, 2024**

after which time entries cannot be accepted, canceled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

|                              |                                               |         |
|------------------------------|-----------------------------------------------|---------|
| <b>ENTRY FEES PER TRIAL:</b> | First Entry .....                             | \$30.00 |
| (includes AKC recording      | Each additional entry of same dog .....       | \$20.00 |
| & service fees)              | RAE (Advanced B & Excellent B) .....          | \$50.00 |
|                              | RACH (Master, Advanced B, & Excellent B)..... | \$70.00 |

All checks & money orders are to be made payable to: **MAC Dog Shows**. See Page 3 for your option to make payment online or online entries.

**Please note:** Any requests for Transfers prior to the trial weekend must be received by the Trial Secretary one-half hour prior to the start of each trial.

Any requests for Transfers between Rally Trial 1 & Rally Trial 2, must be received by the Trial Secretary 30 minutes prior to the start of Rally Trial 2. Any requests for Transfers between Rally Trial 2 on Saturday & the Sunday Rally Trial, must be received by the Trial Secretary no later than 30 minutes after the last dog completes the respective Trial on Saturday or 30 minutes prior to the start of the Rally Trial on Saturday.

**RAE and RACH Exhibitors:**

When entering Rally Advanced B & Rally Excellent B for RAE qualifying scores, indicate on the Rally entry form RAE entry if you want to enter the trial only if you can get into both Rally Advanced B & Rally Excellent B. If you do so, & if one or both of the classes has already filled, your entry (with fees) will be returned. If you enter Rally Advanced B & Rally Excellent B as your classes & have not checked RAE Entry on the Rally entry form, & if one of the classes has already filled, your entry will be accepted for the class that has not filled & your entry fee for the class that has filled will be returned.

When entering Rally Advanced B, Rally Excellent B, & Rally Master for RACH qualifying scores, indicate on the Rally entry form RACH entry if you want to enter the trial only if you can get into Rally Advanced B, Rally Excellent B, & Rally Master. If you do so & if one or more of the classes has already filled, your entry (with fees) will be returned. If you enter Rally Advanced B, Rally Excellent B, & Rally Master as your classes & have not checked RACH Entry on the Rally entry form, & if one of the classes has already filled, your entry will be accepted for the classes that have not filled & your entry fee for the class that has filled will be returned. The Trial Secretary will maintain a wait list for RAE & RACH entries once class limits have been reached. Should any entries be withdrawn prior to the trial closing date thus creating an opening, exhibitor(s) will be notified.

**RALLY Jump Heights** Jump heights are required to be specified on your entry form. Rally running order will be arranged in order by the height specified. Running order will be low to high starting with the 4" class. Handlers with multiple entries in the same class & with the same jump height will be accommodated.

**\*\*\* DIRECTIONS TO SHOW SITE \*\*\***

**From West:** Take I-76 East to the Bailey Road exit. Turn South (right) onto Bailey Road. Follow Bailey Road to Mahoning Avenue (approximately ¼ mile). Turn West (right) onto Mahoning Avenue. The trial site is about one mile on the right hand just past the blue water tower.

**From East:** Take I-80 West which will merge with I-76 West. Proceed two miles after the merger to the Bailey Road exit. Turn South (left) onto Bailey Road. Follow Bailey Road to Mahoning Avenue (approximately ¼ mile). Turn West (right) onto Mahoning Avenue. The trial site is about one mile on the right-hand side just past the blue water tower.

**From Ohio Turnpike:** Take the Turnpike to Exit 218. At the exit, follow signs to Mahoning Avenue. Proceed to Mahoning Avenue West. At the light (Route 45), continue on Mahoning Avenue crossing over Bailey Road. The trial site is located on the right-hand side just past the blue water tower.

**OR** ~ at Exit 218, take I-76 West (Akron) to Bailey Road. Turn South (left) onto Bailey Road. Follow Bailey Road to Mahoning Avenue (approximately ¼ mile). Turn West (right) onto Mahoning Avenue. The trial site is about one mile on the right-hand side just past the blue water tower.

**MOTORHOME RESERVATION**  
**~~ NO HOOK-UPS ~~ MUST BE SELF-CONTAINED**  
**~~ NO DUMPING ALLOWED ~~**  
**~~ Limited Space for 5 Motorhomes ~~**

PERSONAL INFO:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY STATE & ZIP: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MOTORHOME INFO:

MAKE: \_\_\_\_\_

MODEL: \_\_\_\_\_

LENGTH: \_\_\_\_\_

SLIDE OUT:

LEFT: \_\_\_\_\_ RIGHT: \_\_\_\_\_ BOTH: \_\_\_\_\_

ESTIMATE ARRIVAL DAY / TIME:

\_\_\_\_\_

MAIL COMPLETED FORM TO:  
**MIKE MIGNOGNA**  
**5612 NORQUEST BOULEVARD**  
**AUSTINTOWN OH 44515**  
Email: [MiMarAkitas@gmail.com](mailto:MiMarAkitas@gmail.com)



**OFFICIAL RALLY ENTRY FORM**

Event Numbers: 2024028552, 2024108109, 2024108110, and 2024028553

McKinley Kennel Club and Youngstown All Breed Training Club, Inc.

Location: YABTC Facility ~ 13210 Mahoning Avenue, North Jackson, OH 44451

**Saturday ~ December 14 and Sunday ~ December 15, 2024**

**Sat #1 (#8552)**  **Sat #2 (#8109)**  **Sun #1 (#8110)**  **Sun #2 (#8553)**

**Entry Fee:** \$30.00 for the first entry of each dog **per trial**; \$20.00 for each additional entry of the same dog per trial (includes AKC fees). RAE \$50 / RACH \$70 per trial

**Entries Close:** 6:00pm, Wednesday, November 27, 2024, at Trial Secretary's office or when the 8-hour judging limit is met. After which time, entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries/Fees to:** MAC Dog Shows / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515. See Page 3 for online payment and online entry options.

**MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO:** MAC Dog Shows. Canadian exhibitors must make fees payable in US Funds.

I enclose \$\_\_\_\_\_ for entry fees & \$\_\_\_\_\_ for catalog. (\$4.00 each)

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. **PLEASE PRINT CLEARLY !!!**

|                                                                                                                                    |                        |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------|
| BREED (5)                                                                                                                          | VARIETY (1)            | SEX                                                                |
| Class: _____ Jump Ht: _____                                                                                                        | Additional Class _____ | Jump Ht: _____                                                     |
| _____ RAE _____ RACH                                                                                                               | Additional Class _____ | Jump Ht: _____                                                     |
| NAME OF JR HANDLER (See Junior form to the right)                                                                                  | Additional Class _____ | Jump Ht: _____                                                     |
| FULL NAME OF DOG                                                                                                                   |                        |                                                                    |
| <input type="checkbox"/> AKC REG NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | Enter Number Here      | DATE OF BIRTH                                                      |
|                                                                                                                                    |                        | PLACE OF BIRTH (list country)<br>Do not print the above in catalog |
| BREEDER                                                                                                                            |                        |                                                                    |
| SIRE                                                                                                                               |                        |                                                                    |
| DAM                                                                                                                                |                        |                                                                    |

ACTUAL OWNERS (4) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules & regulations of The American Kennel Club in effect at the time of this event, & by any additional rules & regulations appearing in the premium list for this event, & further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify & represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation & agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) & to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes  No

**PRINT** E-MAIL ADDRESS (An acknowledgement or receipt of entry may be mailed to this e-mail address): \_\_\_\_\_

AKC Rules, Regulations, Policies & Guidelines are available on the American Kennel Club website [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry & of the holding of this event & of the opportunity to have the dog judged & to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary & the owner &/or lessor of the premises & any provider of services that are necessary to hold this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly by any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, & I (we) personally assume all responsibility & liability for any such claim; & I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for & agree to indemnify, defend & save the aforementioned parties harmless from any & all loss & expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, & whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO, THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN AKC & THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) & MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION & EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS & PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER & BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES & GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e.,Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered & shown in Best of Breed competition; Dogs that are Champions of Record & dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule, refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience, & Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire & Dam information shall remain blank for mixed breed entrants.

~~~~~  
If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP _____
JR'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number MUST be included. Should you not have your Junior Handler number this may be obtained from the American Kennel Club. (Phone) 919-816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, & will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

~~~~~  
If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_

**OFFICIAL RALLY ENTRY FORM**

Event Numbers: 2024028552, 2024108109, 2024108110, and 2024028553

McKinley Kennel Club and Youngstown All Breed Training Club, Inc.

Location: YABTC Facility ~ 13210 Mahoning Avenue, North Jackson, OH 44451

**Saturday ~ December 14 and Sunday ~ December 15, 2024**

Sat #1 (#8552)  Sat #2 (#8109)  Sun #1 (#8110)  Sun #2 (#8553)

**Entry Fee:** \$30.00 for the first entry of each dog per trial; \$20.00 for each additional entry of the same dog per trial (includes AKC fees). RAE \$50 / RACH \$70 per trial

**Entries Close:** 6:00pm, Wednesday, November 27, 2024, at Trial Secretary's office or when the 8-hour judging limit is met. After which time, entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries/Fees to:** MAC Dog Shows / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515. See Page 3 for online payment and online entry options.

**MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO:** MAC Dog Shows. Canadian exhibitors must make fees payable in US Funds.

I enclose \$\_\_\_\_\_ for entry fees & \$\_\_\_\_\_ for catalog. (\$4.00 each)

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. **PLEASE PRINT CLEARLY !!!**

|                                                                                                                                    |                        |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------|
| BREED (5)                                                                                                                          | VARIETY (1)            | SEX                                                                |
| Class: _____ Jump Ht: _____                                                                                                        | Additional Class _____ | Jump Ht: _____                                                     |
| _____ RAE _____ RACH                                                                                                               | Additional Class _____ | Jump Ht: _____                                                     |
| NAME OF JR HANDLER (See Junior form to the right)                                                                                  | Additional Class _____ | Jump Ht: _____                                                     |
| FULL NAME OF DOG                                                                                                                   |                        |                                                                    |
| <input type="checkbox"/> AKC REG NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | Enter Number Here      | DATE OF BIRTH                                                      |
|                                                                                                                                    |                        | PLACE OF BIRTH (list country)<br>Do not print the above in catalog |
| BREEDER                                                                                                                            |                        |                                                                    |
| SIRE                                                                                                                               |                        |                                                                    |
| DAM                                                                                                                                |                        |                                                                    |

ACTUAL OWNERS (4) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules & regulations of The American Kennel Club in effect at the time of this event, & by any additional rules & regulations appearing in the premium list for this event, & further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify & represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation & agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) & to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes  No

**PRINT** E-MAIL ADDRESS (An acknowledgement or receipt of entry may be mailed to this e-mail address): \_\_\_\_\_

AKC Rules, Regulations, Policies & Guidelines are available on the American Kennel Club website [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry & of the holding of this event & of the opportunity to have the dog judged & to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary & the owner &/or lessor of the premises & any provider of services that are necessary to hold this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly by any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, & I (we) personally assume all responsibility & liability for any such claim; & I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for & agree to indemnify, defend & save the aforementioned parties harmless from any & all loss & expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, & whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO, THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN AKC & THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) & MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION & EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS & PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER & BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES & GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e.,Cocker Spaniel (solid color black, ASCOB, parti-color). Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles & Ruby, Blenheim & Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered & shown in Best of Breed competition; Dogs that are Champions of Record & dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule, refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience, & Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire & Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP _____
JR'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number MUST be included. Should you not have your Junior Handler number this may be obtained from the American Kennel Club. (Phone) 919-816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, & will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

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If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_

**OFFICIAL RALLY ENTRY FORM**

Event Numbers: 2024028552, 2024108109, 2024108110, and 2024028553

McKinley Kennel Club and Youngstown All Breed Training Club, Inc.

Location: YABTC Facility ~ 13210 Mahoning Avenue, North Jackson, OH 44451

**Saturday ~ December 14 and Sunday ~ December 15, 2024**

**Sat #1 (#8552)**  **Sat #2 (#8109)**  **Sun #1 (#8110)**  **Sun #2 (#8553)**

**Entry Fee:** \$30.00 for the first entry of each dog **per trial**; \$20.00 for each additional entry of the same dog per trial (includes AKC fees). RAE \$50 / RACH \$70 per trial

**Entries Close:** 6:00pm, Wednesday, November 27, 2024, at Trial Secretary's office or when the 8-hour judging limit is met. After which time, entries cannot be accepted, canceled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries/Fees to:** MAC Dog Shows / Mary Mignogna, 5612 Norquest Blvd, Austintown OH 44515. See Page 3 for online payment and online entry options.

**MAKE ALL CHECKS & MONEY ORDERS PAYABLE TO:** MAC Dog Shows. Canadian exhibitors must make fees payable in US Funds.

I enclose \$\_\_\_\_\_ for entry fees & \$\_\_\_\_\_ for catalog. (\$4.00 each)

IMPORTANT: Read Carefully the Instructions on the Reverse Side Before Filling Out. Numbers in parenthesis indicate sections of the instructions relevant to the information needed. **PLEASE PRINT CLEARLY !!!**

|                                                                                                                                    |                         |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------|
| BREED (5)                                                                                                                          | VARIETY (1)             | SEX                                                                                       |
| Class: _____ Jump Ht: _____                                                                                                        | Additional Class _____  | Jump Ht: _____                                                                            |
| _____ RAE _____ RACH                                                                                                               | Additional Class _____  | Jump Ht: _____                                                                            |
| NAME OF JR HANDLER (See Junior form to the right)                                                                                  | Additional Class _____  | Jump Ht: _____                                                                            |
| FULL NAME OF DOG                                                                                                                   |                         |                                                                                           |
| <input type="checkbox"/> AKC REG NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | Enter Number Here _____ | DATE OF BIRTH _____<br>PLACE OF BIRTH (list country)<br>Do not print the above in catalog |
| BREEDER                                                                                                                            |                         |                                                                                           |
| SIRE                                                                                                                               |                         |                                                                                           |
| DAM                                                                                                                                |                         |                                                                                           |

ACTUAL OWNERS (4) \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules & regulations of The American Kennel Club in effect at the time of this event, & by any additional rules & regulations appearing in the premium list for this event, & further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify & represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation & agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) & to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ Are you a new exhibitor? Yes  No

**PRINT** E-MAIL ADDRESS (An acknowledgement or receipt of entry may be mailed to this e-mail address):  
\_\_\_\_\_

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